

NIV	NLT	NASB
<p>Romans 1</p> <p>1 Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— 2 the gospel he promised beforehand through his prophets in the Holy Scriptures 3 regarding his Son, who as to his human nature was a descendant of David, 4 and who through the Spirit of holiness was declared with power to be the Son of God by his resurrection from the dead: Jesus Christ our Lord. 5 Through him and for his name's sake, we received grace and apostleship to call people from among all the Gentiles to the obedience that comes from faith. 6 And you also are among those who are called to belong to Jesus Christ.</p> <p>7 To all in Rome who are loved by God and called to be saints: Grace and peace to you from God our Father and from the Lord Jesus Christ.</p> <p><i>Paul's Longing to Visit Rome</i></p> <p>8 First, I thank my God through Jesus Christ for all of you, because your faith is being reported all over the world. 9 God, whom I serve with my whole heart in preaching the gospel of his Son, is my witness how constantly I remember you 10 in my prayers at all times; and I pray that now at last by God's will the way may be opened for me to come to you.</p> <p>11 I long to see you so that I may impart to you some spiritual gift to make you strong— 12 that is, that you and I may be mutually encouraged by each other's faith. 13 I do not want you to be unaware, brothers, that I planned many times to come to you (but have been prevented from doing</p>	<p>Romans 1</p> <p><i>Greetings from Paul</i></p> <p>1 This letter is from Paul, a slave of Christ Jesus, chosen by God to be an apostle and sent out to preach his Good News. 2 God promised this Good News long ago through his prophets in the holy Scriptures. 3 The Good News is about his Son. In his earthly life he was born into King David's family line, 4 and he was shown to be the Son of God when he was raised from the dead by the power of the Holy Spirit. He is Jesus Christ our Lord. 5 Through Christ, God has given us the privilege and authority as apostles to tell Gentiles everywhere what God has done for them, so that they will believe and obey him, bringing glory to his name.</p> <p>6 And you are included among those Gentiles who have been called to belong to Jesus Christ. 7 I am writing to all of you in Rome who are loved by God and are called to be his own holy people.</p> <p>May God our Father and the Lord Jesus Christ give you grace and peace.</p> <p><i>God's Good News</i></p> <p>8 Let me say first that I thank my God through Jesus Christ for all of you, because your faith in him is being talked about all over the world. 9 God knows how often I pray for you. Day and night I bring you and your needs in prayer to God, whom I serve with all my heart[d] by spreading the Good News about his Son.</p> <p>10 One of the things I always pray</p>	<p>Romans 1</p> <p><i>The Gospel Exalted</i></p> <p>1 Paul, a bond-servant of Christ Jesus, called as an apostle, set apart for the gospel of God,</p> <p>2 which He promised beforehand through His prophets in the holy Scriptures,</p> <p>3 concerning His Son, who was born of a descendant of David according to the flesh,</p> <p>4 who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord,</p> <p>5 through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for His name's sake,</p> <p>6 among whom you also are the called of Jesus Christ;</p> <p>7 to all who are beloved of God in Rome, called as saints: Grace to you and peace from God our Father and the Lord Jesus Christ.</p> <p>8 First, I thank my God through Jesus Christ for you all, because your faith is being proclaimed throughout the whole world.</p> <p>9 For God, whom I serve in my spirit in the preaching of the gospel of His Son, is my witness as to how unceasingly I make mention of you,</p> <p>10 always in my prayers making request, if perhaps now at last by the will of God I may succeed in coming to you.</p>

so until now) in order that I might have a harvest among you, just as I have had among the other Gentiles.

14I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. 15That is why I am so eager to preach the gospel also to you who are at Rome.

16I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile. 17For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last,[c] just as it is written: "The righteous will live by faith."[d]

for is the opportunity, God willing, to come at last to see you. 11 For I long to visit you so I can bring you some spiritual gift that will help you grow strong in the Lord. 12 When we get together, I want to encourage you in your faith, but I also want to be encouraged by yours.

13 I want you to know, dear brothers and sisters,[e] that I planned many times to visit you, but I was prevented until now. I want to work among you and see spiritual fruit, just as I have seen among other Gentiles. 14 For I have a great sense of obligation to people in both the civilized world and the rest of the world,[f] to the educated and uneducated alike. 15 So I am eager to come to you in Rome, too, to preach the Good News.

16 For I am not ashamed of this Good News about Christ. It is the power of God at work, saving everyone who believes—the Jew first and also the Gentile.[g] 17 This Good News tells us how God makes us right in his sight. This is accomplished from start to finish by faith. As the Scriptures say, "It is through faith that a righteous person has life."[h]

11For I long to see you so that I may impart some spiritual gift to you, that you may be established;

12that is, that I may be encouraged together with you while among you, each of us by the other's faith, both yours and mine.

13I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles.

14I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.

15So, for my part, I am eager to preach the gospel to you also who are in Rome.

16For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

17For in it the righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."